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## WHERE ARE THE DEAD NON-ELECT?

Our Friends, Neighbors, Holy, Unholy, Civilized, Vile?

HEAVEN ON EARTH BY AND BY.

Pastor Russell Claims Bible Teaching to Be Not Universalism, but a Universal Opportunity to Hear of the "Only Name Given Under Heaven Whereby We Must Be Saved."



PASTOR RUSSELL

Galesburg, Ill., July 30.—Pastor Russell of Brooklyn, and now also of London, delivered addresses to large audiences at the Galesburg Chautauqua today. His topics were, "Where Are the Dead?" and "The Judgment of the Great White Throne." We report the former. Each address lasted for nearly two hours, but so deeply interested were the audiences that they seemed not to note the flight of time. He said:—

No other question could be of deeper interest to thinking people than the one now before us—"Where Are the Dead?" Our ancestors, our neighbors, our friends, are dead or dying, and ourselves with them. What will be our condition when the spark of life flickers out? I have no new revelation on this subject—the Bible. I hold that there is no other source of information comparable to it.

Before presenting his own findings on the subject, in the Bible, Pastor Russell reviewed the findings of others—Christian in general. The agnostic view, that there is no life beyond the tomb, he could not entertain. He believed that man's organism, so much higher than that of the brute, implies not only an all-wise Creator, but His benevolent intention for man's future. He examined the Catholic view, and, while according full liberty to every Catholic to believe what he seems reasonable respecting the dead, Pastor Russell could not agree with Roman Catholic teachings. He summarized their view to be that a very saintly few were fit for heaven and that they went thither. He complimented the justice of their intentions, that a comparatively small number of humanity were worthy of eternal torture.

For his own part, he could not imagine any human being, on account of any human weakness or depravity, as meriting endless torture. The Catholic view, that all heathen and practically all Protestants and Catholics go to death for purgatory, he could not agree with for two reasons. First, he finds no Scriptural authority for such a view, and secondly, his mind cannot accept the thought that an all-wise, all-just, all-loving and powerful Creator will torture His creatures for centuries in any such manner as Catholics generally believe, and as Dante's great poem, "Inferno," so graphically depicts.

**Our Protestant View Is Worse.**

Pastor Russell declared that Wesley and Calvin put exactly the same saint few into heaven, and put all the remainder into eternal torment. Hence he declared that while he sees many truths both in Protestant and in Catholic teachings, he considers that the Protestant view respecting the hereafter of the dead the most diabolical conception to be found on the face of the earth, the grossest blasphemy against the Divine character and provision for humanity. Had he nothing better to offer he would not be addressing his audience on the subject.

**Perplexed and Disconcerted by his Early Teachings.**

Pastor Russell said, There is a great mistake. None of these theories satisfy your heads and hearts, not mine. The difficulty is that we have been trying to accept the errors of the Dark Ages instead of going clear back and making our theology afresh from the words of Jesus, the Apostles and prophets. Let us do this now and find the beauty of the Divine Plan in the Bible, and a glorious Divine character such as we know it should have—far beyond human wisdom, justice, love and power. So the Lord says: "As the heavens are higher than the earth, so are My ways higher than your ways, and My plans higher than your plans."

**Two Protestant Views.**

Protestant views respecting the hereafter are various, but two in particular represent Protestant thought: (1) the Calvinistic theory; (2) the Arminian theory.

Five centuries ago there were no Protestants—all were Catholics and believed in three places for the dead—heaven for the saintly few; purgatory for the general mass of mankind; and hell, everlasting torture, for the incorrigible. Luther and coadjutors got to studying the Bible, and finding nothing there respecting purgatory and hell, for the dead, they threw these out. Figuratively, they smashed completely the idea of purgatory. A little later they were perplexed and said to each other, We have smashed purgatory, but now what shall we do with all these thousands of millions who have been there in our imagination

for centuries—roasting, sizzling, and hoping some day to attain an eternity of bliss.

The thought of their responsibility in connection with the thousands of millions blanched their cheeks and made their hearts quail. They looked at each other in terrified bewilderment. Their noble, generous hearts led them to desire to put the whole mass directly into heaven, but, as they searched the scriptures on the subject, they found, as they had always believed as Catholics, the Bible teaching that only the saintly, the footstep followers of Jesus, the "overcomers" of the world, are fit for the Kingdom of Heaven. In despair they said to each other, This leaves nothing for us to do but enlarge hell many times and stuff the entire mass therein, writing over the doorway, "Who enters here abandons hope." They did it, but it was a sorrowful matter, quite contrary to their generous hearts.

**The Redemption Price Given.**

Not only do the scriptures clearly set forth that the wages of sin is death and that thus death passed upon the entire human race [Romans v, 12], but they also set forth that the redemption price which Jesus gave was death—"He poured out His soul unto death." He made His soul an offering for sin [Isaiah lli, 10, 12].

As a result, "in due time," there will come a resurrection of the dead, both of the just and of the unjust. By the just is meant those justified and brought into harmony with God through faith in Christ. By the unjust is meant all others. Thus the church will share in the first resurrection with Christ; these are the elect of the scriptures. Their resurrection and complete change of nature has already begun in them through the begetting of the Holy Spirit.

They will be like the angels and like Christ, who is the express image of the Father's person. Like God and the angels, as spirit beings, will be invisible to mankind. These with their Lord and Head will set up the Kingdom of God—the Messianic Kingdom. "They will live and reign with Christ a thousand years." These are the saintly ones, class recognized by Catholics and Protestants, by Luther, Calvin and Wesley. All are agreed respecting such a class. The entire point of discrimination is respecting the masses of our race for whom Christ died and for all of whom the various creeds provide torments untellable, unthinkable.

**The Non-Elect to Be Blessed.**

Brothers Luther, Calvin and others, when they smashed purgatory as unscriptural, should have said, "We do not know where those poor creatures are whom we so long supposed were in purgatory." They should not have felt it incumbent upon them to enlarge hell and to put the thousands of millions out of purgatory into it. But, as a matter of fact, they all are in hell; the difference is that it is the hell of the Bible—the grave, the unconscious state of death, and not a place of suffering and torture.

Do not the scriptures repeatedly tell you that the dead fall asleep? St. Paul writes of those who fell asleep in Christ; and again, of those who sleep in Jesus; and again that all would sleep except those saints who would be changed in a moment, at the second coming of Messiah. Do we not read that St. Stephen, stoned to death, fell asleep? Did not Jesus say, "Our friend Lazarus sleepeth," and subsequently explain his meaning saying, "Lazarus is dead"? Do we not read that "Abraham slept with his fathers," and so of the kings and prophets and all, good and bad? Abraham's fathers, being heathen, none will claim that they sleep in heaven. Our Catholic friends will not claim that they sleep in purgatory, and surely nobody would claim that they could sleep in eternal torture. Where, then, do they sleep, and for how long? The Bible answers, "They that sleep in the dust of the earth shall awake" [Daniel xii, 2]. The Bible tells us that the weeping, sighing and dying of the present time will give place to a glorious morning of better things, the resurrection morning.

**Not Universalism, but Universal Opportunity.**

Pastor Russell disclaims universalism; he cannot find it in the Bible, else he would preach it. He finds the Bible to teach a universal opportunity for salvation and everlasting life, but that the gift of God, eternal life, will be given only to those who will avail themselves of the opportunity. Upon all others will come the wages of sin, namely, death. Those who sin wilfully, preferring wrong to right, after being granted full opportunity for reformation, will be destroyed in the Second Death, utterly, as St. Peter declares, "like natural, brute beasts" [1 Peter ii, 12].

**Heaven on Earth By and By.**

It was not in vain that the Redeemer taught us to pray, "Thy Kingdom come, Thy will be done on earth as it is done in heaven." That glorious time will come when, as the prophet declares, "Every knee shall bow and every tongue confess Messiah; and when the knowledge of the Lord shall fill the whole earth, as the waters cover the great deep; and when none shall need longer to say to his neighbor and his brother, Know thou the Lord, because all shall know Him." Then "they shall build houses and inhabit them, and plant vineyards and eat the fruit of them, and long enjoy the work of their hands." Then "the wilderness shall be glad and blossom as the rose," and "the earth shall yield her increase;" and the Lord will make His earthly footstool glorious [Isaiah ix, 13]. This is the hereafter which God has provided for the world of mankind in general.

But this long-promised restitution blessing to the world, lifting them up out of sin and death conditions, cannot come until the royal priesthood shall have been selected. The election of the church, in progress during this gospel age, is God's preparation for the blessing of mankind. The elect saints will be kings and priests, judges, etc., in association with Jesus for the uplifting of the thousands of millions of humanity—"in due time."

**HERALD WANT ADS ALWAYS BRING RESULTS**

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SIR WILFRID LAURIER

## HOPS MAY GO TO 50 CENTS

Robert Livesley and J. V. Payne Discuss the Situation With Considerable Optimism

### GROWERS MADE MISTAKE IN PLOWING UP YARDS

Estimate of the Yield of Yakima County Is 12,000 Bales for 1911, Which Will Be Worth \$600,000

Saturday, July 8, and for two or three dates thereafter, was a period of alarm for the hop growers of Yakima county. That fact is not generally known, except to those who were directly interested. The growers were throwing fits as reports came in at that time that lice were making their appearance on the vines in countless numbers, which, with the curse of the horn fly, threatened to wipe out the crop. That period of alarm has been replaced by one of the greatest optimism. Robert Livesley, the well-known grower and buyer, and J. V. Payne, of McManis & Payne, were found together Saturday comparing notes, and there was not a trace of worry on the face of either one.

**Yield Enormous—Price High**

The yield of the hop yards of Yakima county this season, acreage considered, will be enormous, and the price will be the highest in about twenty years. The yield is estimated at 12,000 bales, of approximately 200 pounds each. At 25 cents a pound, that would bring in the lid sum of \$600,000.

Mr. Livesley says he is of the opinion that the hop growers who plowed up their yards made a serious mistake. Four months ago Mr. Livesley, in an interview in the Herald, advised the growers not to contract for less than 25 cents a pound, and that advice appears to have been excellent in view of the conditions both locally and throughout the world.

**United States Outlook**

Mr. Livesley estimates the crop of the United States as follows: Washington, east of the mountains ..... 12,000 bales Washington, west of the mountains ..... 12,000 bales Oregon ..... 30,000 bales California ..... 30,000 bales New York ..... 35,000 bales

Total ..... 93,000 bales

Old stocks of hops are getting depleted, while the United States alone consumes annually 21,000 bales. Thus the crop of 1911 will be thrown upon the market with no surplus in sight, that amounts to anything. It is stated that the hop crop in England will be an average one, but it is rumored that the German crop will be only about half of normal. If the latter should prove to be true, the price of hops would probably go to 50 cents per pound within the next four months.

**More Than \$100,000**

Mr. Livesley, as a buyer has already contracted for about 200,000 pounds of hops and in addition will raise 220,000 pounds on his four yards in Yakima county. That leaves him 420,000 pounds to handle at 25 cents per pound. It will be seen that he is interested to the extent of more than \$100,000 in this acre of crop, which certainly removes him from the "piker" class. He likes the business in which he has been engaged for more than forty-five years, and intends to plant another 100 acres of ground to hops here this year. He is of the opinion that the price must remain high for another year at least.

**Mr. Payne's Belief**

J. V. Payne, in referring to the two yards owned by Payne & McManis, said they comprised 15 acres and would yield 2,800 pounds to the acre. That would make the total crop 42,000 pounds, which, at 25 cents per pound, would bring them \$12,000. Mr. Payne is not worrying over the price. He has been offered practically 30 cents per pound.

He reasons that there is good ground for the belief that hops will bring at least 40 cents per pound this fall, and perhaps 50. He will hold awhile, Payne & McManis sold last year to Mr. Livesley, and got the top price of the season.

The yards of Payne & McManis are located in the Ahtanum, ten miles from North Yakima, and are being looked after by Max Jackson, who, according to reports, thoroughly understands his business.

**Curing Hops Before Baling**

Before baling hops for shipment they must be cured. This is done by placing them in a kiln and burning sulphur on metal plates. The kiln is enclosed, of course, and the temperature therein is kept at about 150 degrees. It requires from 12 to 24 hours to burn a kiln, the time depending on the size.

## SHERIFF HODGE HAS GUBERNATORIAL BEE

Petition Is Being Circulated for the Recall of Mayor Dilling, of Seattle

SEATTLE, July 29.—Recall the recall mayor, George W. Dilling, and elect "Bob" Hodge, the present sheriff of King county.

That is the slogan of the Recall association, which has been working for the recall of Dilling for more than a month. Within the next 10 days, according to Mrs. Catherine Stirian, the moving spirit of the association, there will be more than the required 15,000 signatures to bring about the recall. Four councilmen are included in the proposed recall.

Yesterday Mrs. Stirian headed a committee of two other women, Mrs. Frances Roberts and Mrs. Jesse E. Martin, to ask Hodge to become the recall candidate.

"I am a candidate for governor, and there are no other bees buzzing around me," Hodge said.

WANTED—Copies of the Weekly Herald of June 15, July 18, Nov. 23 and Dec. 7, 1910. Parties having one or more of these dates will oblige the Herald by informing the office at once.

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